#### COMMONWEALTH OF KENTUCKY

#### BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE PETITION OF THE HARDIN COUNTY WATER	)		
DISTRICT NO. 1 FOR A CERTIFICATE OF	)		
CONVENIENCE AND NECESSITY; APPROVAL OF	j		
FINANCING OF THE CONSTRUCTION AND THE	) CASE	NO.	90-019
ISSUANCE OF BONDS; AND THE APPROVAL OF	j		
RATES TO BE CHARGED ITS RETAIL AND	j		
WHOLESALE CUSTOMERS	i		

### ORDER OF PROCEDURE

On April 24, 1990, Hardin County Water District No. 1 ("Hardin County") filed an application with the Commission wherein it proposes to adjust its water rates for service rendered on and after May 31, 1990.

The Commission finds that further proceedings are necessary in order to determine the reasonableness of the proposed rates and that such proceedings cannot be completed prior to the proposed effective date.

#### IT IS THEREFORE ORDERED that:

- 1. The proposed rates hereby are suspended pursuant to KRS 278.190(2) through October 31, 1990.
- 2. Hardin County shall provide public notice of the proposed rates in accordance with the provisions set out in 807 KAR 5:011, Section 8(2) and (3).
- 3. The procedural schedule listed in Appendix A, attached hereto and incorporated herein, shall be followed.

- 4. All requests for information and responses thereto shall be appropriately indexed. All responses shall include the name of the witness who will be responsible for responding to the questions related to the information provided, with copies to all parties of record and 12 copies to the Commission.
- 5. Hardin County shall give notice of the hearing in accordance with the provisions set out in 807 KAR 5:011, Section 8(5).
- 6. Motions for extensions of time with respect to the schedule herein shall be made in writing and will be granted only upon a showing of compelling reasons.
- 7. Nothing contained herein shall prevent the Commission from entering further Orders in this matter.

Done at Frankfort, Kentucky, this 1st day of May, 1990.

PUBLIC SERVICE COMMISSION

For the Committee on

ATTEST:

Evacutive Director

## APPENDIX A

# APPENDIX TO AN ORDER OF THE PUBLIC SERVICE COMMISSION IN CASE NO. 90-019 DATED 5/01/90

<u>SCHI</u>	EDULE OF EVENTS	DUE DATE
1.	Hardin County shall file its testimony in verified form, unless submitted sooner	5/15/90
2.	All requests for information to Hardin County shall be due, unless submitted sooner	5/29/90
3.	Hardin County shall mail or deliver responses to the original request for information, unless submitted sooner	6/12/90
4.	All supplemental requests for information (to include only those matters within the scope of the initial request) to Hardin County shall be due, unless submitted sooner	6/26/90
5.	Hardin County shall mail or deliver responses to the supplemental requests for information unless submitted sooner	7/10/90
6.	Intervenors shall file their testimony in verified prepared form, unless submitted sooner	7/24/90
7.	All requests for information to intervenors shall be due, unless submitted sooner	8/07/90
8.	Intervenors shall mail or deliver responses to requests for information, unless submitted sooner	8/21/90
9.	Public Hearings are to begin at 10:00 a.m., Eastern Daylight Time, in the Commission's offices at Frankfort, Kentucky, for the purpose of cross-examination of witnesses of Hardin County cross-examination of witnesses of intervenors, and the presentation of rebuttal testimony, if any	
10.	Hardin County and intervenors shall, if necessary, file briefs, indexed by subject matter, simultaneously	9/18/90